## Morning Prayer Rite I for Tuesday, June 30, 2020 SAINT PETER AND SAINT PAUL

## St. John's of Lattingtown Episcopal Church

| ORGAN PRELUDE    | Christopher J. Brayne, Director of Music Ministry  |
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| THE WELCOME & A  | ANNOUNCEMENTS  |
| Opening Sentence | e, p. 42   |
| Officiant        | Grace to you and peace from God our Father and the Lord Jesus Christ.<br>I was glad when the said to me, "Let us go to the house of the Lord."<br>(Philippians 1:2 and Psalm 122:1)  |
| THE CONFESSION O | F SIN & Absolution   |
| Officiant        | Let us humbly confess our sins unto Almighty God.  |
| People           | Almighty and most merciful Father,<br>we have erred and strayed from thy ways like lost sheep,<br>we have followed too much the devices and desires of our<br>own hearts,<br>we have offended against thy holy laws,<br>we have left undone those things which we ought to<br>have done,<br>and we have done those things which we ought not to<br>have done.<br>But thou, O Lord, have mercy upon us,<br>spare thou those who confess their faults,<br>restore thou those who are penitent,<br>according to thy promises declared unto mankind<br>in Christ Jesus our Lord;<br>and grant, O most merciful Father, for his sake,<br>that we may hereafter live a godly, righteous, and sober life,<br>to the glory of thy holy Name. Amen. |
| Officiant        | The Almighty and merciful Lord grant you +absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. <i>Amen.</i>  |

## THE INVITATORY AND PSALTER, p. 42

| Officiant | O Lord, open thou our lips.   |
|-----------|---|
| People    | And our mouth shall show forth thy praise.<br>Glory to the Father, and to the Son, and to the Holy Spirit:<br>as it was in the beginning, is now, and will be for ever. Amen. Alleluia. |
| Officiant | The earth is the Lord's for he made it: O Come, let us adore him.   |

THE JUBILATE Psalm 100, p. 45 (said in unison)

Be joyful in the Lord, all ye lands; \* serve the Lord with gladness and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; \* we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving and into his courts with praise; \* be thankful unto him and speak good of his Name.

For the Lord is gracious; his mercy is everlasting; \* and his truth endureth from generation to generation.

#### THE PSALM APPOINTED FOR ST. PETER & ST. PAUL IS PSALM 87 (said in unison)

- On the holy mountain stands the city he has founded; \* the LORD loves the gates of Zion more than all the dwellings of Jacob.
- 2 Glorious things are spoken of you, \* O city of our God.
- 3 I count Egypt and Babylon among those who know me; \* behold Philistia, Tyre, and Ethiopia: in Zion were they born.
- 4 Of Zion it shall be said, "Everyone was born in her, \* and the Most High himself shall sustain her."
- 5 The LORD will record as he enrolls the peoples, \*
  "These also were born there."

6 The singers and the dancers will say, \*

"All my fresh springs are in you"

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning is now, and will be for ever. Amen.

### THE LESSON

Reader

A reading from Saint John's Gospel: chapter 21, beginning at the 15<sup>th</sup> verse.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep." Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

ReaderThe Word of the Lord.PeopleThanks be to God.

THE APOSTLE'S CREED, p. 53 (said in unison)

| Officiant | I believe in God, the Father almighty,  |
|-----------|---|
| People    | maker of heaven and earth;<br>And in Jesus Christ his only Son our Lord;<br>who was conceived by the Holy Ghost,<br>born of the Virgin Mary,<br>suffered under Pontius Pilate,<br>was crucified, dead, and buried.<br>He descended into hell.<br>The third day he rose again from the dead.<br>He ascended into heaven,<br>and sitteth on the right hand of God the Father almighty.<br>From thence he shall come to judge the quick and the dead.<br>I believe in the Holy Ghost,<br>the holy catholic Church, |

the communion of saints, the forgiveness of sins, the +resurrection of the body, and the life everlasting. Amen.

# THE PRAYERS, p. 54

|                     | 1   |
|---------------------|---|
| Officiant<br>People | The Lord be with you.<br>And with thy spirit. |
| Officiant           | Let us pray.                                  |
|                     | Our Father, who art in heaven,                |
|                     | hallowed be thy Name,                         |
|                     | thy kingdom come,                             |
|                     | thy will be done,                             |
|                     | on earth as it is in heaven.                  |
|                     | Give us this day our daily bread.             |
|                     | And forgive us our trespasses,                |
|                     | as we forgive those                           |
|                     | who trespass against us.                      |
|                     | And lead us not into temptation,              |
|                     | but deliver us from evil.                     |
|                     | For thine is the kingdom,                     |
|                     | and the power, and the glory,                 |
|                     | for ever and ever. Amen.                      |
|                     |   |

# THE SUFFRAGES B, p. 55

| Officiant | O Lord, save thy people, and bless thine heritage;   |
|-----------|--|
| People    | Govern them and lift them up for ever.               |
| Officiant | Day by day we magnify thee;                          |
| People    | And we worship thy name for ever, world without end. |
| Officiant | Vouchsafe, O Lord, to keep us this day without sin;  |
| People    | O Lord, have mercy upon us, have mercy upon us.      |
| Officiant | O Lord, let thy mercy be upon us;                    |
| People    | As our trust is in thee.                             |
| Officiant | O Lord, in thee have I trusted;                      |
| People    | Let me never be confounded.                          |

## THE COLLECTS (prayed by the Officiant)

#### The Collect of the Day: Saint Peter & Saint Paul

Imighty God, whose blessed apostles Peter and Paul glorified thee by their martyrdom: Grant that thy Church, instructed by their teaching and example, and knit together in unity by thy Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

#### A Collect for the Renewal of Life, p. 56

God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. Amen.

#### A Collect for Mission, p. 58

God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. Amen.

#### THE INTERCESSIONS, p. 58

We invite your prayers, either silently or aloud...

### THE GENERAL THANKSGIVING, p. 58 (said in unison)

| Officiant | Almighty God, Father of all mercies,                     |
|-----------|--|
| People    | we thine unworthy servants                               |
|           | do give thee most humble and hearty thanks               |
|           | for all thy goodness and loving-kindness                 |
|           | to us and to all men.                                    |
|           | We bless thee for our creation, preservation,            |
|           | and all the blessings of this life;                      |
|           | but above all for thine inestimable love                 |
|           | in the redemption of the world by our Lord Jesus Christ; |
|           | for the means of grace, and for the hope of glory.       |
|           | And, we beseech thee,                                    |

give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

MUSICAL REFLECTION

Christopher J. Brayne, Director of Music Ministry

## THE HOMILY

The Rev'd Mark L. Fitzhugh, Rector

#### A PRAYER OF ST. CHRYSOSTOM, p. 59 (prayed by the Officiant)

Imighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.* 

## THE DISMISSAL

| Officiant | Let us bless the Lord. |
|-----------|------------------------|
| People    | Thanks be to God.      |

## THE GRACE

Officiant May the God of hope full us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* 

**ORGAN** POSTLUDE

Christopher J. Brayne, Director of Music Ministry